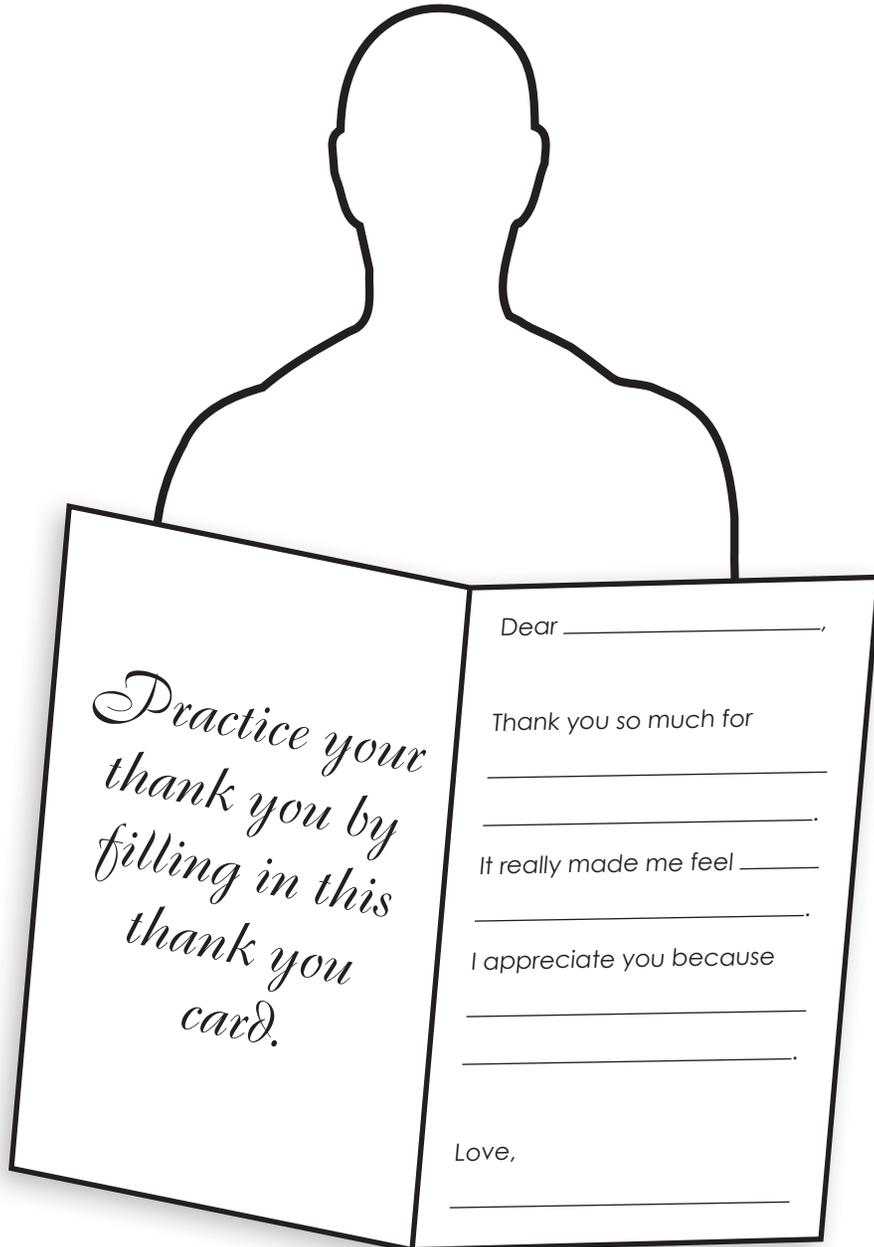


## Saying Thank You TODAY

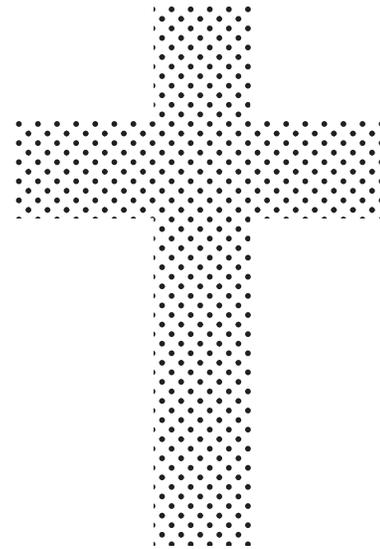
There are a lot of people at church who deserve a thank you. Did you like the music today? Thank the musicians! Was today's sermon really great? Tell the pastor thank you! Are you just glad you're there? Thank the person that took you to church this morning! Draw the person you're going to thank.



- Today is the **18<sup>th</sup>** Sunday after Pentecost.
- In Pentecost, we learn about **Jesus' amazing power to heal.**
- We also learn how important it is to **be grateful.**

## Drawing with Dots

*Pointillism* is a way of drawing where you draw a picture using only dots. The dots make up a bigger picture. See the pointillist cross as an example! Can you draw a tree using the pointillism technique? Remember, no lines—only dots!



Using the key below, complete today's memory verse.

## Memory Verse

"  n  n  f

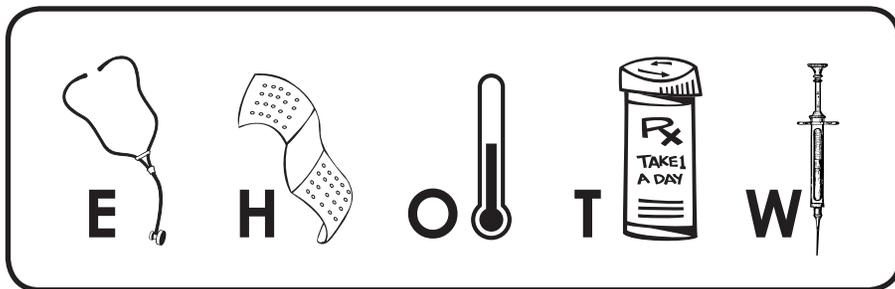
  m,   n  sa 

 at  was  aled,

 urn  d back, praising

G  d  i  a  lud v  ic  ."

-Luk  17:15



## When To Say "Thank You"

Read these descriptions of different situations. When would you say *thank you*? In the situations where you don't say *thank you*, what should you say?

"I saw you didn't have much for lunch today. Would you like half of my sandwich?"

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"I just moved here. Would you like to come to my house to play?"

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"I heard you singing in choir the other day. You have a beautiful voice!"

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"That kid answered a question wrong in math class. He probably isn't very smart."

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*Leprosy.* That's the name of the disease the 10 men in the Bible story had. Leprosy is still around today, but now it is called Hansen's Disease. This disease causes skin sores and weak muscles. Fortunately we have much better understanding of Hansen's Disease and how to treat it with antibiotics.

## Did You Know?

During Bible times, people who had leprosy were shunned from society. They were considered outcasts. They couldn't even live in the same area or communicate with healthy people! That's what makes Jesus all the more radical. He didn't care what society thought. Jesus loves and cares for us—no matter what!